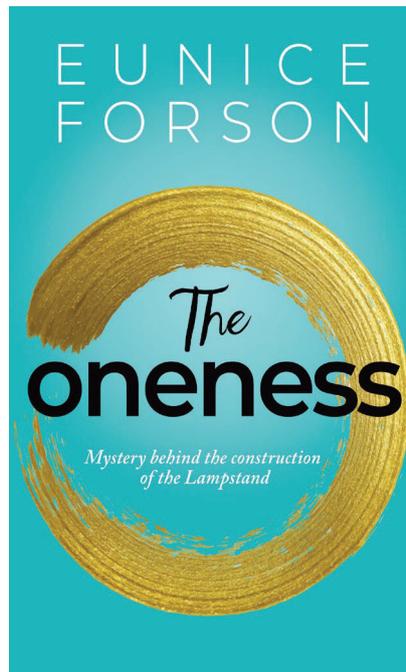


Sample Chapter

THE ONENESS

By Eunice Forson



Introduction:

We live in a land of fear – fear about anything that comes across us when we are in denial of our faith.

As a Christian community, we do not seem to practice the word of socialization. We tend to socialize with ourselves and our culture. Our tendency of not extending our culture to any other culture is our problem. We live within ourselves and do not include others. We reach out to people within the Christian community but not outside of it. We only look out for ours – not theirs. We are to be all for one – the Lord.

Has it occurred to you that the Lord is for ALL?

He came for *all* – not just a single person. He came for the living soul, and as such, we have to commune together to bring His passion to pass.

How will you know that without sharing ideas, one would pick a word or two of the Scripture from you?

Without shared interest, the world would be as it is till the Lord comes, and His coming depends on your oneness in Him. If you delay your communion with others, so will His coming be delayed. His association with you is easy, but His communion among you is delayed due to your unwillingness to commune with others, i.e., you are **pretentious**.

Communing with others expels the word “**depression**” from your life because through that communion, you educate God’s people in the world about **His Word** and **His salvation**.

“Listen!” says Jesus. “I am coming soon! I will bring my rewards with me, to give to each one according to what he has done. I am the first and the last, the beginning and the end.” Happy are those who wash their robes clean and so have the right to eat the fruit from the tree of life and to go through the gates into the city. But outside the city are the perverts and those who practice magic, the immoral and the murderers, those who worship idols and those who are liars both in word and deed.

“I, Jesus, have sent my angel to announce these things to you in the churches. I am descended from the family of David; I am the bright morning star.” The Spirit and the Bride say, “Come!” Everyone who hears this must also say, “Come!” Come, whoever is thirsty; accept the water of life as a gift, whoever wants it (Revelation 22:12-17).

You tell them who God is and sing His songs to them that #He is the Almighty God, #the Great I Am, #Hallelujah!

Besides Him, there is no other; He is the “I Am that I Am.” No one comes before or after Him. “I Am” is the Omnipotent, Omnipresent, and Omniscient God. He is the El-Shaddai; the God of Abraham; the King of kings; and the One Who knows all. He is the God of your ancestors, and they have proven to be wrong about His judgment. He is the Lord who brought

them out of their distress when they had no one. He lifted them up in the times of their need. He does not judge according to your faith but judges you according to your heart. He is a principled God and “Just” is His name. He justifies you according to His will and makes you comfortable with His Word. He changes your situation for you although you do not yet know Him, but soon, you will learn His Word and will get to know Him.

Christ is like a single body, which has many parts; it is still one body, even though it is made up of different parts. In the same way, all of us, whether Jews or Gentiles, whether slaves or free, have been baptized into the one body by the same Spirit, and we have all been given the one Spirit to drink. For the body itself, is not made up of only one part, but of many parts. If the foot were to say, because I am not a hand, I don't belong to the body that would not keep it from being a part of the body. And if the ear were to say, because I am not an eye, I don't belong to the body that would not keep it from being a part of the body. If the whole body were just an eye, how could it hear? And if it were only an ear, how could it smell? As it is, however, God put every different part in the body just as he wanted it to be. There would not be a body if it were all only one part! As it is, there are many parts but one body.

So then, the eye cannot say to the hand, I don't need you! Nor can the head say to the feet, Well, I don't need you! On the contrary, we cannot do without the parts of the body that seem to be weaker; and those parts that we think aren't worth very much are the ones which we treat with greater care; while the parts of the body which don't look very nice are treated with special modesty, which the more beautiful parts do not need. God himself has put the body together in such a way as to give greater honour to those parts that need it. And so there is no division in the body, but all its different parts have the same concern for one another. If one part of

the body suffers, all the other parts suffer with it; if one part is praised, all the other parts share its happiness.

1 Corinthians 12:12-26

God put things together, and no one else does. He has dedicated His Church to the world, and no one has. He is the One to come, and as He approaches His days of His coming.

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